

Lindhurst High School
Presentation to the Board of Trustees
10/22/13

The first days of the 2013-2014 school year have been charged with energy, focus, and a new optimism that the students of Lindhurst High School can and will succeed both socially and academically. Blazer ignition is Lindhurst's program to welcome and acclimate incoming freshman during freshman orientation during the summer. This was spearheaded by our Associated Student Body. This year's ASB hit the ground running in the middle of summer with their summer retreat. They have brought new ideas and enthusiasm to LHS. We had our first outside dance which saw huge success and attendance for our first home football game. It was a powerful and encouraging beginning for our new school year. We have made all the necessary preparations for an exciting homecoming week which includes the revival of an old tradition of a bon fire. Student, community, and alumni buzz is very positive about this event.

Traditionally, one of the major challenges of starting a new school year is the implementation of the master schedule. Typically, students will find themselves on the first day of school with incomplete or unworkable schedules. Often these difficulties can take upward of three weeks to correct. This year, we are pleased to say that 100% of our students were placed on the first day of school with the exception of new enrollees. The only adjustments necessary were for the purpose of balancing class size and those changes were largely complete within the first week of school. This translates into less disruption of student's learning and less frustration for both teachers and students who are able to dive straight into their classes without stops and restarts.

Academically, we are off to a good start. We have received our 10th grade CAHSEE scores; 73% pass rate in math and 68% pass rate in English Language Arts. This is a slight drop from the previous year. Areas that we still have a significant educational gap are with our English Learner subgroup and most notably our special education subgroup. We have restructured our classes for those students who have been identified as English Learners for more than seven years providing them a more direct intensive curriculum to help break the cycle of what some call, "terminally EL." With our special education subgroup, we have moved those students who show near grade level acquisition in English from intervention courses to supported core English courses and are closely monitoring their progress. In addition, we offer a study skills and support class. This is designed to provide extra help and instruction in those core areas of need. Additionally, we are preparing for the shift to common core. While this is a major undertaking, teachers are very positive about the end results...have students measured by what they can do. This is more aligned to what the students will be expected to be able to do in the real world. A shift this large will have its challenges but our teachers are eager and working very well together for the smoothest and most effective transition possible.

Lindhurst continues to offer a variety of Advanced Placement courses for students who need extra academic rigor and challenge. These courses help push those students, who are ready, for the demands of college level courses. In addition, successful scores on the end of course Advanced Placement exam can lead our students to receiving college credit for the corresponding course. Lindhurst High school also provides support and intervention courses that are structured to accelerate the ascension of underperforming students to grade level skills. These courses are embedding into our English Language Learner program as well as our general education algebra courses and Special Education program. We feel that with these efforts we will continue to move forward and out of the designation of Program Improvement. More importantly, we are targeting the needs of the individual students with the anticipated result being that our graduates will be fully prepared for college, trade school, or work when they leave Lindhurst.



Request Form for New Course and/or Textbook(s)/Materials(s)

- ☒ Change of Text ☐ Add as a Supplement ☐ Existing textbook/reordering
☐ Text for New Course ☐ English Learners/Comite' Compliance [Currently not listed on textbook list]
☐ NEW COURSE: _____

For use beginning with the semester of:

☒ Fall ☐ Spring Year 2013-2014

This form will provide the Board of Trustees, administration, and teachers an overview of the strengths this proposed textbook(s)/material(s) will support a particular course.

Textbook(s)/Material(s) Title Introduction to Sports Medicine Taping and Bracing

Author Robert C France Publisher Thompson

Copyright 2004 Price \$ 55 ISBN # 140181199X

School Marysville High School Teacher/Department Requesting ROP Sports Med/M. Hendrix

Funding Source ROP Prop 20 Grade Level(s) 11-12

Title of Course/Subject ROP Sports Medicine

Course Description(s) Covered Anatomy and Physiology of Sports Medicine

Does this textbook(s)/material(s) cover the content standards? ☒ Yes, thorough coverage/alignment
☐ Yes, moderate coverage/alignment

Will this textbook(s)/material(s) be used at all MJUSD high schools? ☐ Yes ☒ No

If no, why not? This ROP class is offered only at Marysville High School

Has the decision to request this textbook(s)/material(s) been discussed by all MJUSD high schools? ☐ Yes ☒ No

If no, why not? This ROP class is offered only at Marysville High School

Are there sections and/or passages in the textbook(s)/material(s) a parent/guardian or student may find objectionable? ☐ Yes ☒ No

If yes, explain in detail: (Violence: How much? What kind? (guns, fighting, knives, swords, etc./Profanity: sexual expressions, inappropriate verbiage and/or innuendoes, etc. _____)

2

List Major Content Standard(s) Covered:

Example:

Reading/Language Arts -

Gr. 9: Literary Response and Analysis: 3.3, 3.6, 3.10

Writing Strategies: 1.1, 1.5, 1.7, 1.8

History-Social Science -

Grade 12: Principles of American Democracy: 12.1 - #1, #2, #6

Principles of Economics: 12.2 - #2, #3, #8, #10

9-12 Live Science

Cell Biology 1.d.

Physiology 9 - A-1

Prerequisites/Guidance Information:

Graduation Requirement:

☒ Yes

☒ No

UC/CSU Credit:

☒ Yes

☒ No

Is this an elective class?

☒ Yes

☒ No

Course Length 1 year Credits 10

Additional comment(s) teacher/department would like to express in support of their decision to choose the proposed textbook(s) or basic learning material(s) Our existing textbook is not useable, physically in pieces.

I hereby verify the textbook(s)/material(s):

- meets the legal compliance requirements of Education Code Sections 60040-60047,
- supports MJUSD standards for this course, and
- meets the intent of Board Policy 6205.

Department Chairperson:

Principal Approval:

10/8/13

Date

10/8/13

Date

Approval

Linda Tate, Executive Director of Educational Services

Date

☒ Approved

☒ Denied

7/14/05

revised 3/28/05

3

Please contact Bob Thao (749.661.1111) if you have any questions or need assistance

MJUSD
Personnel Dept.
SEP 27 2013
RECEIVED

Steve Arnold
705 Andrew Drive
Yuba City, Ca 95991
(Marysville High School)

26 September, 2013

Attn: Yvonne Sanchez

Personnel Department
Marysville Joint Unified School District
1919 B Street, Marysville, CA 95901

NOTIFICATION OF RETIREMENT

Ms. Sanchez,

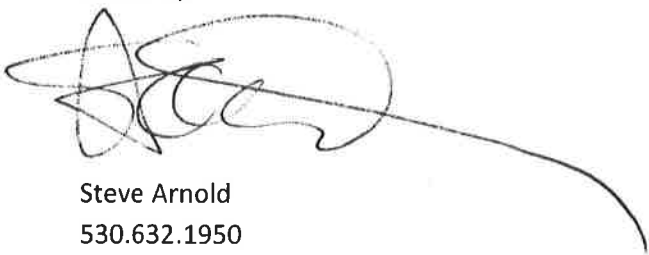
This letter is to inform Marysville Joint Unified School District that I intend to retire at the end of the Fall semester, 2013. My retirement will begin December 21, 2013.

I would also like to participate in the "Early Retirement Incentive" program in order to keep my health insurance. If you would please enroll me, I'd appreciate it.

Please let me know as soon as possible, if there is anything else I need to do to make this process move forward. Should you have questions or comments, please don't hesitate to call or email me.

Thanks for your time and help on this matter

Sincerely,

A handwritten signature in black ink, appearing to be "Steve Arnold", with a long horizontal line extending to the right.

Steve Arnold
530.632.1950
stevearnold705@comcast.net
sarnold@mjud.net

Marysville Joint Unified School District

Anna L. McKenney Intermediate School

Home of the Mustangs

1904 Huston Street
Marysville, CA 95901

Gina Lanphier, Principal
David Jones, Asst. Principal

MJUSD
Personnel Dept.
OCT 02 2013
RECEIVED
(530) 741-6187
Fax (530) 741-6004

October 2, 2013

Dear Dr. Gay Todd,

This letter serves to inform you of my resignation from the Marysville Joint Unified School District. My final day of employment will be October 11, 2013.

I thank you and the School Board for the opportunity to be a member of the Marysville Joint Unified School District. I value the Professional growth opportunities I have received, but most of all I value the people that I have had the privilege to meet and work with over the years.

Thank you for your support!

Sincerely,



Gina Lanphier
Principal McKenney Intermediate School





Marysville Joint Unified School District

1919 B Street Marysville, CA 95901

(530) 741-6000

FAX (530) 742-0573

October 11, 2013

Jeff Boom, President of the Board of Trustees
Gay Todd, Superintendent
Marysville Joint Unified School District
1919 B Street
Marysville, CA. 95901

MJUSD SUPT OFFICE
OCT 11 2013
RECEIVED/tm

RE: Resignation

Dear Jeff and Gay,

This letter represents my resignation from the MJUSD in accordance with Section IX B of my Employment Contract.

My final day of employment with MJUSD will be December 13, 2013.

Sincerely,

Mark Allgire
Assistant Superintendent, Business Services

6

Jose Garibay
4297 Ardmore Ave.
Olivehurst, CA 95961

MJUSD
Personnel Dept.

OCT 04 2013

RECEIVED



October 4, 2013

Marysville Joint Unified School District
1919 B Street
Marysville, CA 95901

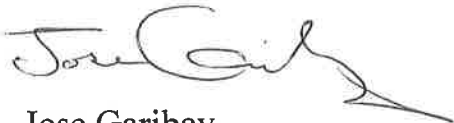
To Whom It May Concern;

I would like to inform you that I am resigning from my position as a Custodian effective October 4, 2013.

Thank you for the opportunities for professional and personal development that you have provided me during the last year. As you should already know I will continue working for the School District but now as a Campus Security guard.

If I can be of any help during this transition, please let me know.

Sincerely,



Jose Garibay

Road: Hammonton-Smartsville Rd
Road No. 36
A.P. No. 021-150-062

Recorded at the Request of and:
When Recorded Return To:

Yuba County Surveyor
Department of Public Works
938 14th Street
Marysville, CA 95901

The undersigned grantor(s)
declare(s): Documentary transfer
tax is \$ None
(R&T Code 11922)

GRANT DEED

PEDESTRIAN EASEMENT AND PUBLIC SERVICES EASEMENT

For value received **MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT**

GRANT(S) to the COUNTY OF YUBA

A pedestrian and public services easement upon the real property situate in the unincorporated area of the County of Yuba, State of California, described in Exhibits "A" (description) and "B" (plat), attached hereto and incorporated herein by this reference, upon the conditions hereinafter set forth.

The undersigned hereby warrants it constitutes all of the owners of the above described property.

The undersigned hereby irrevocably offers to dedicate to the County of Yuba, or its successor agencies and assigns forever an easement for public services, including but not limited to storm water and sanitary sewers, water pipelines, as well as to all public utilities and public utility districts operating within Yuba County as their operation shall require; for pedestrian purposes; and for the installation of street lights, street signs, traffic control devices, in, over, under, through and across the parcel of land hereinafter described in Exhibit "A" and as shown on Exhibit "B" of the undersigned's real property; such dedication to be accepted only when the Board of Supervisors or its successor agencies and assigns, adopts and records in the office of the Recorder of the County of Yuba, a "Certificate of Acceptance" accepting such offered right of way for any and all of the purposes set forth herein.

The County and public utilities shall have the right to trim or to cut down and clean away any brush or trees within the hereinafter described strip(s) or parcels(s) of the undersigned's real property as shall be necessary for the full enjoyment of the rights hereby granted by the undersigned. Nor shall the undersigned erect or construct any building, swimming pool or other structure or dig or operate any well within said strips or parcels of the undersigned's real property.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of respective parties hereto.

Dated this _____ day of _____, 20____

GRANTOR:
MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT

By: _____

By: _____

Print Name and Title

Print Name and Title

(Signatures must be notarized, Notary acknowledgement attached)

EXHIBIT "A"

Pedestrian and Public Services Easement
County of Yuba, CA

Being a portion of the Southwest one-quarter (1/4) of Section 21, Township 15 North, Range 4 East M.D.M., County of Yuba, State of California and being described as follows:

Beginning at a point on the Easterly line of said Southwest one-quarter (1/4) of aforesaid Section 21, said point being South 00°40'27" East 100.39 feet from the center of Section 21 as shown on that certain Record of Survey on file in the Office of the Recorder, County of Yuba, State of California in Book 93 of Surveys at Pages 43-45.

Thence from said Point of Beginning the following 14 courses:

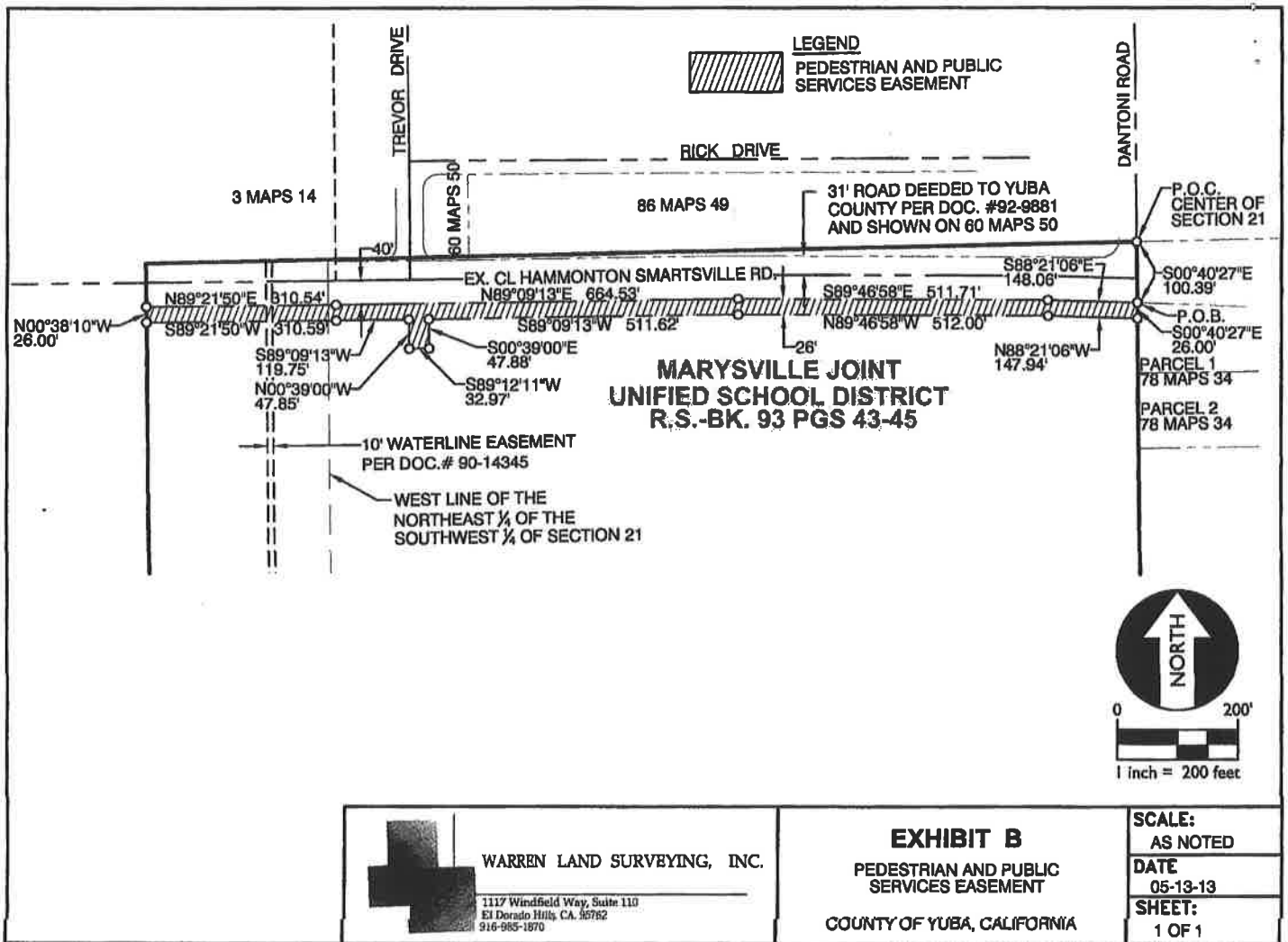
- 1) Along the aforesaid Easterly line of the Southwest one-quarter (1/4) of Section 21 South 00°40'27" East 26.00 feet;
- 2) Leaving said Easterly line North 88°21'06" West 147.94 feet;
- 3) North 89°46'58" West 512.00 feet;
- 4) South 89°09'13" West 511.62 feet;
- 5) South 00°39'00" East 47.88 feet;
- 6) South 89°12'11" West 32.97 feet;
- 7) North 00°39'00" West 47.85 feet;
- 8) South 89°09'13" West 119.75 feet;
- 9) South 89°21'50" West 310.59 feet to the Westerly line of that certain parcel of land shown on aforesaid Record of Survey
- 10) Along said Westerly line North 00°38'10" West 26.00 feet;
- 11) Leaving said Westerly line North 89°21'50" East 310.54 feet;
- 12) North 89°09'13" East 664.53 feet;
- 13) South 89°46'58" East 511.71 feet;
- 14) South 88°21'06" East 148.06 feet to the Point of Beginning.

Containing: 44,081 square feet

1.01 Acres

End of Description

Prepared By: Warren Land Surveying, Inc.
1117 Windfield Way, Ste. 110
El Dorado Hills, CA 95762



Road Hammonton-Smartsville Road
Road No. 36
A.P. No. 021-150-062

Recorded at the Request of and:
When Recorded Return To:
Yuba County Surveyor
Department of Public Works
915 8th Street, Suite 125
Marysville, CA 95901

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ None
(R&T Code § 11922)

Exempt from recording fees
pursuant to Gov't Code § 27383

GRANT DEED

For value received **MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT**

**GRANT(s) to the COUNTY OF YUBA,
a political subdivision of the State of California**

**All that real property situate in the unincorporated area of the County of Yuba, State of California,
described as follows:**

**LEGAL DESCRIPTION – Exhibit A
and
EXHIBIT PLAT – Exhibit B
(attached hereto and made a part hereof by this reference)**

**Should the Board of Supervisors of the County of Yuba determine that the public purpose for which
property was dedicated in fee simple no longer exists, or the property or any portion thereof is not
needed for public utilities, the County of Yuba shall reconvey the above described property to the
Grantor, whose address is 1919 B Street, Marysville, CA 95901, or to the successor(s) in interest
pursuant to Government Code Section 66477.5.**

Dated this _____ day of _____, 2013

**GRANTOR:
MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT**

By: _____

By: _____

Print Name and Title

Print Name and Title

(Signatures must be notarized, Notary acknowledgement attached)

12

EXHIBIT "A"

40' Offer of Dedication County of Yuba, CA

A 40' Offer of Dedication being 40 feet Southerly of the existing centerline of Hammonton Smartsville Road and being a portion of the Southwest one-quarter (1/4) of Section 21, Township 15 North, Range 4 East M.D.M. County of Yuba, State of California and being described as follows:

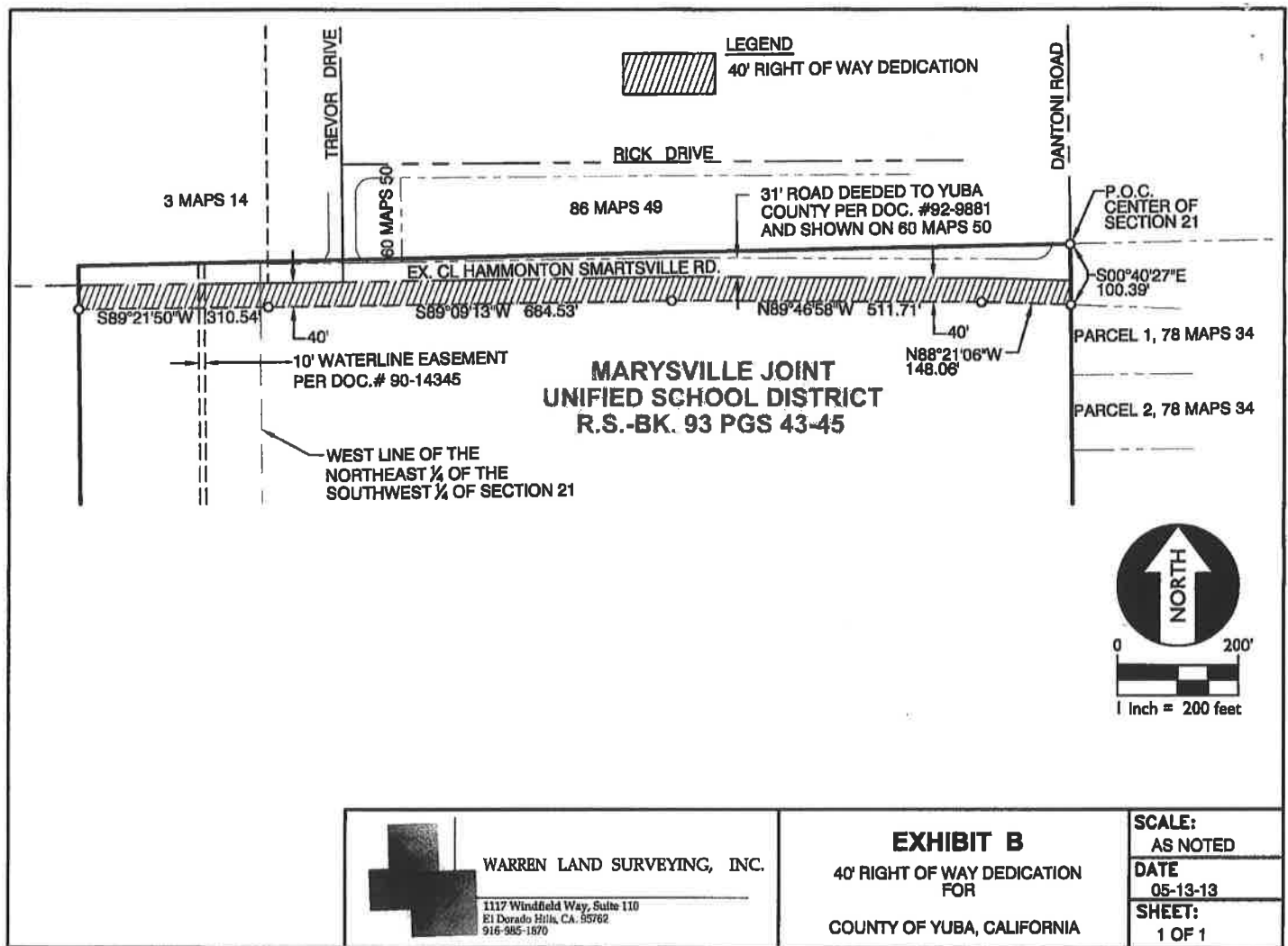
Beginning at a point on the Easterly line of said Southwest one-quarter (1/4) of Section 21, said point being South $00^{\circ}40'27''$ East 100.39 feet from the center of Section 21 as shown on that certain Record of Survey on file in the Office of the Recorder, County of Yuba, State of California in Book 93 of Surveys at Pages 43-45.

Thence along the Southerly line of said Offer of Dedication the following 4 courses:

- 1) Leaving said Easterly line of the Southwest one-quarter (1/4) North $88^{\circ}21'06''$ West 148.06 feet;
- 2) North $89^{\circ}46'58''$ West 511.71 feet;
- 3) North $89^{\circ}09'13''$ West 664.53 feet;
- 4) South $89^{\circ}21'50''$ West 310.54 feet to the Westerly line of that certain parcel of land shown on aforesaid Record of Survey.

End of Description

Prepared By: Warren Land Surveying, Inc.
1117 Windfield Way, Ste. 110
El Dorado Hills, CA 95762



2748 RIGHT OF WAY EASEMENT.dwg

Project: East Linda Middle School
A.P. No. 021-150-062

When Recorded Return To:
Marysville Joint Unified School District
Michal Healy
1919 B Street
Marysville, CA 95901

The undersigned grantor declares:
Documentary transfer tax is \$ None
(RST Code 11922)

GRANT DEED

15 FOOT WIDE WATER LINE EASEMENT

For value received **MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT**

GRANT(s) to the LINDA COUNTY WATER DISTRICT

All that real property situate in the unincorporated area of the County of Yuba, State of California, described as follows:

The undersigned hereby grants to the Linda County Water District, or its successor agencies and assigns an easement with the right of ingress and egress, for the purpose of excavating, laying, installing, maintaining, repairing, protecting and replacing surface and/ or underground water lines, together with appurtenances thereof, in, over, under, through, and across a strip of land described in Exhibits "A" (description), "B-1" (plat), and "B-2" (line and chord tables), attached hereto and incorporated by this reference.

The undersigned hereby warrants it constitutes all of the owners of the described property.

The undersigned shall not erect or construct any building, swimming pool or other structure within said strip of the undersigned's real property.

Dated this ____ day of _____, 2013.

GRANTOR:

Marysville Joint Unified School District

By: _____

By: _____

Print Name and Title

Print Name and Title

(Signatures must be notarized, Notary acknowledgement attached)

EXHIBIT "A"
Legal Description
15.00 Foot Wide Linda County Water District Water Easement
East Linda Middle School

The easement herein described is located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 21, Township 15 North, Range 4 East, M.D.M., Yuba County, State of California and is described as follows:

Beginning at the Northeast corner of Parcel D of that certain Record Map filed in Book 53 of Official Records, Page 14, Yuba County, State of California said corner also being located on the West $\frac{1}{16}$ corner on the East-West line of the fractional center Section 21, according to that certain Record of Survey entitled "V.T.N. Bay Area" filed in Book 11 of Official Records Page 22, Yuba County, State of California; Thence along said East-West line North $88^{\circ}44'59''$ East 129.62 feet; Thence leaving said East-West line South $00^{\circ}50'47''$ East 45.69 feet to the True Point of Beginning; Thence the following fifty-six (56) courses:

1. North $89^{\circ}09'13''$ East 15.00 feet;
2. South $00^{\circ}50'47''$ East 158.14 feet;
3. Along a curve to the right with a radius of 142.50 feet; having a central angle of $15^{\circ}38'24''$, an arc length of 38.90 feet, and subtended by a chord of South $08^{\circ}39'59''$ East 38.78 feet;
4. Continuing along a curve to the right with a radius of 537.50 feet; having a central angle of $10^{\circ}10'25''$, an arc length of 95.44 feet, and subtended by a chord of South $21^{\circ}34'23''$ East 95.31 feet;
5. North $62^{\circ}32'26''$ East 26.46 feet;
6. South $27^{\circ}27'34''$ East 15.00 feet;
7. South $62^{\circ}32'26''$ West 26.46 feet;
8. Along a curve to the right with a radius of 537.50 feet; having a central angle of $00^{\circ}42'51''$, an arc length of 6.70 feet, and being subtended by a chord of South $28^{\circ}36'57''$ East 6.70 feet;
9. North $60^{\circ}13'39''$ East 27.76 feet;
10. North $82^{\circ}07'30''$ East 63.72 feet;
11. South $07^{\circ}52'30''$ East 15.00 feet;
12. South $82^{\circ}07'30''$ West 60.82 feet;
13. South $60^{\circ}13'39''$ West 24.86 feet;
14. Along a curve to the right with a radius of 537.50 feet; having a central angle of $33^{\circ}29'22''$, an arc length of 314.17 feet, and subtended by a chord of South $47^{\circ}19'00''$ East 309.72 feet;
15. South $26^{\circ}28'17''$ West 15.00 feet;
16. Along a curve to the left with a radius of 552.50 feet; having a central angle of $07^{\circ}01'09''$, an arc length of 67.69 feet, and subtended by a chord of North $60^{\circ}32'15''$ West 67.64 feet;
17. South $33^{\circ}45'00''$ West 103.12 feet;
18. South $45^{\circ}00'00''$ West 8.38 feet;
19. North $90^{\circ}00'00''$ West 11.13 feet;
20. South $00^{\circ}00'00''$ East 5.50 feet;
21. South $89^{\circ}59'59''$ West 15.00 feet;
22. North $00^{\circ}00'00''$ West 5.50 feet;

23. North $90^{\circ}00'00''$ West 362.71 feet to a point on the East line of that existing waterline easement Recorded in Document Number 90-14345 on file in Official Records, Yuba County, State of California;
24. Along the Easterly line of said existing waterline easement North $00^{\circ}39'07''$ West 15.00 feet;
25. Leaving said existing waterline easement North $90^{\circ}00'00''$ East 31.57 feet;
26. North $00^{\circ}00'00''$ East 52.50 feet;
27. North $90^{\circ}00'00''$ East 15.00 feet;
28. South $00^{\circ}00'00''$ West 52.50 feet;
29. North $90^{\circ}00'00''$ East 11.84 feet;
30. North $00^{\circ}00'00''$ East 6.53 feet;
31. North $90^{\circ}00'00''$ East 15.00 feet;
32. South $00^{\circ}00'00''$ East 6.53 feet;
33. South $90^{\circ}00'00''$ East 283.47 feet;
34. North $00^{\circ}00'00''$ East 7.36 feet;
35. North $90^{\circ}00'00''$ East 15.00 feet;
36. South $00^{\circ}00'00''$ East 7.36 feet;
37. North $90^{\circ}00'00''$ East 10.91 feet;
38. North $45^{\circ}00'00''$ East 0.69 feet;
39. North $33^{\circ}45'00''$ East 101.64 feet;
40. Along a curve to the left with a radius of 552.50 feet; having a central angle of $20^{\circ}16'53''$, an arc length of 195.57 feet, and subtended by a chord of North $45^{\circ}19'54''$ West 194.55 feet;
41. South $55^{\circ}35'13''$ West 86.38 feet;
42. North $34^{\circ}24'47''$ West 15.00 feet;
43. North $55^{\circ}35'13''$ East 86.38 feet;
44. Along a curve to the left with a radius of 552.50 feet; having a central angle of $15^{\circ}03'06''$, an arc length of 145.14 feet, and subtended by a chord of South $26^{\circ}06'34''$ East 144.73 feet;
45. South $72^{\circ}11'39''$ West 21.88 feet;
46. Along a curve to the left with a radius of 107.50 feet; having a central angle of $17^{\circ}48'21''$, an arc length of 33.41 feet, and subtended by a chord of South $81^{\circ}05'49''$ West 33.27 feet;
47. South $90^{\circ}00'00''$ West 49.71 feet;
48. North $00^{\circ}00'00''$ West 29.91 feet;
49. South $90^{\circ}00'00''$ East 15.00 feet;
50. South $00^{\circ}00'00''$ West 14.91 feet;
51. North $90^{\circ}00'00''$ East 34.71 feet;
52. Along a curve to the right with a radius of 92.50 feet; having a central angle of $17^{\circ}48'21''$, an arc length of 28.75 feet, and subtended by a chord of North $81^{\circ}05'49''$ East 28.63 feet;
53. North $72^{\circ}11'39''$ East 21.88 feet;
54. Along a curve to the left with a radius of 552.50 feet; having a central angle of $00^{\circ}32'30''$, an arc length of 5.22 feet, and subtended by a chord of North $16^{\circ}45'26''$ East 5.22 feet;
55. Continuing along a curve to the left with a radius of 157.50 feet; having a central angle of $15^{\circ}38'24''$, an arc length of 42.99 feet, and subtended by a chord of North $08^{\circ}39'59''$ West 42.86 feet;
56. North $00^{\circ}50'47''$ West to the Point of Beginning.

Containing 23,027.00 square feet or 0.53 acres

Basis of bearing for this exhibit is identical to Record of Survey entitled "V.T.N. Bay Area" filed in Book 11 of Official Records Page 22, Yuba County, State of California

End of Description

Prepared by: Warren Consulting Engineers, Inc.
1117 Windfield Way, Ste. 110
El Dorado Hills, CA 95762

May 13, 2013



P.O.C.
NORTHEAST CORNER OF
PARCEL D OF 53 R.S. 22

N88°44'59"E 129.62'

S00°50'47"E
45.69'

CL HAMMONTON SMARTSVILLE RD.

POB

L45

15.00'

L44
CH 9

CH 11

CH 1

CH 10

CH 2

L3

L4

L7

L8

L9

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CH 4

CH 6

CH 3

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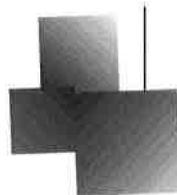
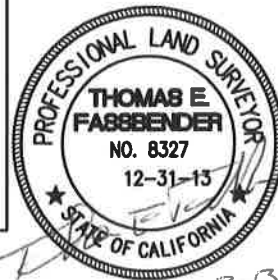
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LINE TABLE		
NO	BEARING	LENGTH
L1	N89°09'13"E	15.00'
L2	S00°50'47"E	158.14'
L3	N62°32'26"E	26.46'
L4	S27°27'34"E	15.00'
L5	S62°32'26"W	26.46'
L6	N60°13'39"E	27.76'
L7	N82°07'30"E	63.72'
L8	S07°52'30"E	15.00'
L9	S82°07'30"W	60.82'
L10	S60°13'39"W	24.86'
L11	S26°28'17"W	15.00'
L12	S33°45'00"W	103.12'
L13	S45°00'00"W	8.38'
L14	N90°00'00"W	11.13'
L15	S00°00'00"E	5.50'
L16	S89°59'59"W	15.00'
L17	N00°00'00"W	5.50'
L18	N90°00'00"W	362.71'
L19	N00°39'07"W	15.00'
L20	N90°00'00"E	31.57'
L21	N00°00'00"E	52.50'
L22	N90°00'00"E	15.00'

LINE TABLE		
NO	BEARING	LENGTH
L23	S00°00'00"W	52.50'
L24	N90°00'00"E	11.84'
L25	N00°00'00"E	6.53'
L26	N90°00'00"E	15.00'
L27	S00°00'00"E	6.53'
L28	S90°00'00"E	283.47'
L29	N00°00'00"E	7.36'
L30	N90°00'00"E	15.00'
L31	S00°00'00"E	7.36'
L32	N90°00'00"E	10.91'
L33	N45°00'00"E	0.69'
L34	N33°45'00"E	101.64'
L35	S55°35'13"W	86.38'
L36	N34°24'47"W	15.00'
L37	N55°35'13"E	86.38'
L38	S72°11'39"W	21.88'
L39	S90°00'00"W	49.71'
L40	N00°00'00"W	29.91'
L41	S90°00'00"E	15.00'
L42	S00°00'00"W	14.91'
L43	N90°00'00"E	34.71'
L44	N72°11'39"E	21.88'
L45	N00°50'47"W	158.14'

CHORD TABLE

CH 1 R=142.50' $\Delta=15^{\circ}38'24"$ L=38.90' CH=S08°39'59"E CL=38.78'	CH 4 R=537.50' $\Delta=33^{\circ}29'22"$ L=314.17' CH=S47°19'00"E CL=309.72'	CH 7 R=552.50' $\Delta=15^{\circ}03'06"$ L=145.14' CH=N26°06'34"W CL=144.73'	CH 10 R=552.50' $\Delta=00^{\circ}32'30"$ L=5.22' CH=N16°45'26"W CL=5.22'
CH 2 R=537.50' $\Delta=10^{\circ}10'25"$ L=95.44' CH=S21°34'23"E CL=95.31'	CH 5 R=552.50' $\Delta=07^{\circ}01'09"$ L=67.69' CH=N60°32'15"W CL=67.64'	CH 8 R=107.50' $\Delta=17^{\circ}48'21"$ L=33.41' CH=S81°05'49"W CL=33.27'	CH 11 R=157.50' $\Delta=15^{\circ}38'24"$ L=42.99' CH=N08°39'59"W CL=42.86'
CH 3 R=537.50' $\Delta=00^{\circ}42'51"$ L=6.70' CH=S28°36'57"E CL=6.70'	CH 6 R=552.50' $\Delta=20^{\circ}16'53"$ L=195.57' CH=N45°19'54"W CL=194.55'	CH 9 R=92.50' $\Delta=17^{\circ}48'21"$ L=28.75' CH=N81°05'49"E CL=28.63'	



WARREN LAND SURVEYING, INC.

1117 Windfield Way, Suite 110
El Dorado Hills, CA. 95762
916-985-1870
EXHIBIT B-2
15' WIDE WATER EASEMENT
FOR
LINDA COUNTY
WATER DISTRICT
LINDA, CALIFORNIA

20

SCALE:

N/A

DATE

5-13-13

SHEET:

2 OF 2

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Marysville Joint Unified School District
Facilities Construction Management Dept.
1919 B Street
Marysville, CA 95901

NOTICE OF COMPLETION

NOTICE is hereby given, that **Gay Todd**, the undersigned and agent to the **Marysville Joint Unified School District**, situated in the County of Yuba, State of California, described as follows and to wit:

Storage Building
P13-02120 - Job 8092

Lindhurst High School – 4446 Olive Avenue, Olivehurst, CA 95961

That Marysville Joint Unified School District, owner of said land, did on the 14th day of December 2012, entered into a contract with **Broward Builders, Inc. for all work related to new storage building and related sitework to the above site** upon the land above described;

That on the 15th day of August 2013, the said contract or work or improvements, as a whole, was actually completed by the said **Broward Builders, Inc., 1200 E. Kentucky Avenue, Woodland, CA 95776:**

That the name and address of all the owner's of said property are as follows:

Marysville Joint Unified School District
1919 B Street, Marysville, CA 95901
County of Yuba, State of California

and the nature of owner's title to said property is fee simple.

Gay Todd
Gay Todd
Superintendent

State of California

County of **YUBA**

Subscribed and sworn to (or affirmed) before me on this 10th day of October 2013, by **Gay Todd**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Lisa Mejia
Notary Public Signature



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Marysville Joint Unified School District
Facilities Construction Management Dept.
1919 B Street
Marysville, CA 95901

NOTICE OF COMPLETION

NOTICE is hereby given, that **Gay Todd**, the undersigned and agent to the **Marysville Joint Unified School District**, situated in the County of Yuba, State of California, described as follows and to wit:

Portable Relocation
P13-02119 - Job 8119

South Lindhurst High School – 4446 Olive Avenue, Olivehurst, CA 95961

That Marysville Joint Unified School District, owner of said land, did on the 14th day of December 2012, entered into a contract with **Broward Builders, Inc. for all work related to the relocation of two portable buildings from Cedar Lane Elementary to South Lindhurst and related sitework to the above site** upon the land above described;

That on the 15th day of August 2013, the said contract or work or improvements, as a whole, was actually completed by the said **Broward Builders, Inc., 1200 E. Kentucky Avenue, Woodland, CA 95776:**

That the name and address of all the owner's of said property are as follows:

Marysville Joint Unified School District
1919 B Street, Marysville, CA 95901
County of Yuba, State of California

and the nature of owner's title to said property is fee simple.

Gay Todd
Gay Todd
Superintendent

State of California

County of **YUBA**

Subscribed and sworn to (or affirmed) before me on this 10th day of October 2013, by **Gay Todd**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Lisa Mejia
Notary Public Signature



22

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Marysville Joint Unified School District
Facilities Construction Management Dept.
1919 B Street
Marysville, CA 95901

NOTICE OF COMPLETION

NOTICE is hereby given, that **Gay Todd**, the undersigned and agent to the **Marysville Joint Unified School District**, situated in the County of Yuba, State of California, described as follows and to wit:

Portable Relocation
P13-00478 - Job 8113

Arboga Elementary School – 1686 Broadway Avenue, Olivehurst, CA 95961

That Marysville Joint Unified School District, owner of said land, did on the 12th day of July 2012, entered into a contract with **BRCO Constructors, Inc. for all work related to the relocation of one portable building from Cedar Lane Elementary School to Arboga Elementary School and related sitework to the above site** upon the land above described;

That on the 13th day of November 2012, the said contract or work or improvements, as a whole, was actually completed by the said **BRCO Constructors, Inc., PO Box 367, Loomis, CA 95650**:

That the name and address of all the owner's of said property are as follows:

Marysville Joint Unified School District
1919 B Street, Marysville, CA 95901
County of Yuba, State of California

and the nature of owner's title to said property is fee simple.

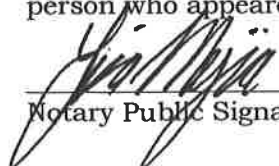


Gay Todd
Superintendent

State of California

County of **YUBA**

Subscribed and sworn to (or affirmed) before me on this 10th day of October 2013, by **Gay Todd**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Notary Public Signature



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Marysville Joint Unified School District
Facilities Construction Management Dept.
1919 B Street
Marysville, CA 95901

NOTICE OF COMPLETION

NOTICE is hereby given, that **Gay Todd**, the undersigned and agent to the **Marysville Joint Unified School District**, situated in the County of Yuba, State of California, described as follows and to wit:

New Fencing at Multiple Sites
P13-02149, P13-02154, P13-02155 - Job 8125

Arboga Elementary School – 1686 Broadway Avenue, Olivehurst, CA 95961
Cedar Lane Elementary School – 841 Cedar Lane, Marysville, CA 95901
Dobbins Elementary School – 14200 Dobbins School Lane, Dobbins, CA 95935

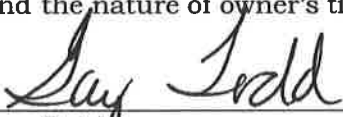
That Marysville Joint Unified School District, owner of said land, did on the **14th day of December 2012**, entered into a contract with **Broward Builders, Inc. for all work related to new fencing and related sitework to the above sites** upon the land above described;

That on the **15th day of August 2013**, the said contract or work or improvements, as a whole, was actually completed by the said **Broward Builders, Inc., 1200 E. Kentucky Avenue, Woodland, CA 95776:**

That the name and address of all the owner's of said property are as follows:

Marysville Joint Unified School District
1919 B Street, Marysville, CA 95901
County of Yuba, State of California

and the nature of owner's title to said property is fee simple.

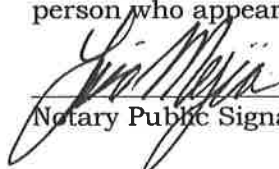


Gay Todd
Superintendent

State of California

County of **YUBA**

Subscribed and sworn to (or affirmed) before me on this 10th day of October 2013, by **Gay Todd**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Notary Public Signature



Memorandum of Understanding between CNAP and Partner Organization

Partner's name: Marysville Joint Unified School DistrictPartner's address: 1919 B. Street, Marysville, CA 95901Contact person: Gay Todd Superintendent Phone number: (530) 749-6136
(Name) (Title)E-mail address: gtodd@mjud.k12.ca.us Fax number: (530) 741-7829Term of this Agreement: Oct. 1st 2013 - Sept. 30th 2014

This is an Agreement between Partner, Marysville Joint Unified School District, participating as a Partner organization with the Center for Nutrition and Activity Promotion (CNAP) in the provision of nutrition education and obesity prevention services to participating school children, and The CSU, Chico Research Foundation (Foundation), acting as lead agency for CNAP.

I. Background:

The California Departments of Public Health and Social Services, through the Network for a Healthy California (Network) have awarded U.S. Department of Agriculture (USDA) Supplemental Nutrition Assistance Program (SNAP) funds to the Yuba County Department of Health and Human Services, and Yuba County has awarded a Contract to Foundation for CNAP's Nutrition Education and Physical Activity Program (the Program). The term of Foundation's Contract from Yuba County is October 1, 2013 through September 30, 2014.

II. Purpose & Scope

The purpose of this Agreement is to clearly identify the roles and responsibilities of Partner and Foundation as they relate to the CNAP collaboration and partnership around the promotion of health and nutrition in SNAP-education eligible populations. In particular, this Agreement is intended to implement the Program as detailed in the scope of work of Yuba County's Applications to Network for USDA SNAP funds

III. Partner's Responsibilities:

Partner shall participate in the Program for the duration of this Agreement's Term by contributing nutrition education services and materials and by providing Program information to Foundation on behalf of CNAP. Partner shall:

1. Provide a supportive working environment for CNAP staff (e.g., nutrition/health education specialist and/or a community nutrition/health assistant);
2. Support and implement appropriate and/or required Program activities/events and policies based on the Program scope of work approved by Network including provision of required evaluation information, as appropriate, to assess program effectiveness.
3. Facilitate attendance at Program meetings and trainings with CNAP by Partner's coordinator for the Program and other appropriate personnel of Partner, as schedules permit;
4. Provide to Foundation verification that Program participants meet USDA low-income criteria (e.g., for school districts and other education agencies, targeting low-resource schools, defined as those with 50% of students or more eligible for free or reduced-price school meals);

IV. Foundation's Responsibilities :

Foundation, as lead agency for CNAP, shall provide the following for the duration of this Agreement's Term:

1. The services of CNAP staff (e.g., nutrition/health education specialist, community nutrition/health assistant, CNAP Program Manager, CNAP Administrative Assistant);
2. Fingerprint based criminal information background checks (Live Scan) for all CNAP staff who will have supervisory or disciplinary power over a minor or any person under said staff member's care as allowed under California Penal Code section 11105.3.;
3. Report writing, budget monitoring, documentation gathering, grant fund management, and audit responsibility as required by USDA and Network;
4. Assurance that Program activities comply with requirements of USDA and Network;
5. Provision of Program information and related materials to Program participants;
6. Guidelines and procedures for requesting purchases to be made by CNAP;
7. Purchase of Program materials (e.g., nutrition education materials, etc.) for Partner;
8. Monthly CNAP informational/training meetings;
9. Reimbursement to Partner for actual costs of travel incurred during the Project Period as necessary for attendance at meetings or trainings with CNAP, at CNAP or Network sponsored events, or (with CNAP's prior written approval) to other conferences or trainings directly benefiting the Program (all not to exceed Partner's share of the budget for travel in Yuba County's application

25

approved by Network, and at reimbursement rates not exceeding those set by the California Department of Human Resources, and not including any portion of costs allocable to non-Program activity).

V. It is mutually understood and agreed to by Foundation and Partner that:

1. Modification of this Agreement must be made in writing and must be agreed to and executed by the parties before becoming effective.
2. Either party to this Agreement may elect to terminate this Agreement, but only upon 30 days advance written notice of such election to the other party, and the parties will deal with each other in good faith in the event of such termination.
3. This Agreement is provisional, pending award and appropriation and encumbrance of funds for the Program as described in Yuba County's Application for the period of this Agreement's Term.
4. Each party to this Agreement shall defend, indemnify and hold the other party and its respective directors, officers, employees, agents, successors and assigns free and harmless of and from any and all demands, claims, causes of action, actions, liability, injuries including death, damages, costs, and expenses, including reasonable attorney's fees, incurred by reason of or in any way connected with the acts or omissions of the party or of its directors, officers, employees or agents occurring during the course and term of this Agreement or at any time thereafter.
5. Each party to this Agreement shall follow all relevant and applicable regulations as specified in Yuba County's award from Network. These may include, but are not limited to:
 - A. Travel and Per Diem Reimbursement – Partner will not request reimbursement for travel and per diem expenses at rates exceeding those established by the California Department of Human Resources;
 - B. Subcontract Agreements – as it relates to securing bids for subcontractor services and subcontractor approval;
 - C. Lobbying Restrictions – No federally appropriated funds may be used to pay any person influencing or attempting to influence an officer or employee of any agency, member of Congress, or employee of a member of Congress in connection with specific federal actions.

VI. Funding Requirements:

1. This Agreement does not include the reimbursement of funds between the two parties, except for reimbursement by Foundation of Partner's travel costs as described above.

VII. Record Retention:

Foundation and Partner must maintain all records supporting this Agreement and related activities for three years after the end of the term of Yuba County's award from Network. Additionally, Partner agrees to make all records relating to this Agreement available upon request by Foundation on behalf of CNAP, the Network, and/or USDA.

VIII. Effective Date and Signature:

This Agreement shall be effective upon the signature of Partner and Foundation authorized officials. It shall be in force for the Agreement Term specified above. Foundation and Partner indicate agreement with the foregoing by their signatures below.

Gay Todd, Superintendent of Marysville Joint Unified School District

Name and Title of Partner's Authorized Official

Signature and Date

Carol Sager, Director of Research & Sponsored Programs

Name and Title of Foundation's Authorized Official

Signature and Date

MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT

RESOLUTION 2013-14/12

INCREASE CHILD DEVELOPMENT SERVICES BUDGET FOR FISCAL YEARS 2013-14 THROUGH 2014-15 FOR FACILITIES RENOVATION AND REPAIR

WHEREAS, the California Department of Education, Child Development Services, has submitted the contract with the Marysville Joint Unified School District. This contract will provide additional funds for purposes of facilities renovation and repair. These funds will provide assistance at Covillaud State Preschool in maintaining a healthy, safe, and accessible environment. There are no additional costs to the general fund.

NOW, THEREFORE, BE IT RESOLVED that the income and expenditure accounts of the adopted budget for the Marysville Joint Unified School District for the 2013-14 through 2014-15 school year be assigned to the accounts designated:

INCOME:

CRPM-3090	12-6145-0-0000-0000-8590-051-9219	\$23,500.00
TOTAL REVENUE		\$23,500.00

EXPENDITURES:

12-6145-0-0000- -1000- -	
12-6145-0-0000- -2000- -	
12-6145-0-0000- -3000- -	
12-6145-0-0000- -4000- -	
12-6145-0-0000- -5000- -	
12-6145-0-0000- -6000- -	
12-6145-0-0000- -7000- -	
12-5037-0-0000- -1000- -	
12-5037-0-0000- -2000- -	
12-5037-0-0000- -3000- -	
12-5037-0-0000- -4000- -	
12-5037-0-0000- -5000- -	
12-5037-0-0000- -6000- -	
12-5037-0-0000- -7000- -	\$23,500.00

APPROVED, PASSED, AND ADOPTED by the Board of Trustees of the Marysville Joint Unified School District, Yuba County, State of California, on this 22nd day of October 2013 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Gay S. Todd, Superintendent
Secretary - Board of Trustees

27

Frank J. Crawford
Vice President - Board of Trustees

**CALIFORNIA DEPARTMENT OF EDUCATION**

1430 N Street

Sacramento, CA 95814-5901

F.Y. 13-14 thru 15-16

DATE: July 01, 2013

CONTRACT NUMBER: CRPM-3090

PROGRAM TYPE: FACILITIES RENOVATION
AND REPAIRPROJECT NUMBER: 58-7273-00-3**LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES****CONTRACTOR'S NAME:** MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT

By signing this contract and returning it to the State, you are agreeing to use the funds identified below for the purpose of child care and development renovation and repair projects to maintain compliance with State health and safety requirements, to comply with the American with Disabilities Act (ADA), or to purchase or replace equipment necessary for the health and safety in accordance with the CHILD CARE AND DEVELOPMENT FUND-PROGRAM REQUIREMENTS FOR FACILITIES RENOVATION AND REPAIR PROJECTS (Exhibit D), the attached APPLICATION (Exhibit C) with any modifications noted, and SERVICE LOCATION(s) (Exhibit B) which by this reference are incorporated herein. The Contractor's signature also certifies compliance with "General Terms and Conditions," (GTC-610/Exhibit A) for State Contracts which are attached hereto and by this reference incorporated herein.

These funds shall not be used for any purpose considered nonreimbursable pursuant to the current Center-Base Funding Terms and Conditions (FT&Cs) and Title 5, California Code of Regulations.

Funding of this contract is contingent upon appropriation and availability of funds. This contract may be terminated immediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract. The period for which expenditures may be made with these funds shall be from July 01, 2013 through June 30, 2016. The total amount payable pursuant to this agreement shall not exceed \$23,500.00.

Expenditure of these funds shall be reported quarterly to the Child Development Fiscal Services Division (CDFS) on Form CDFS-9529. Quarterly reporting must be submitted for reimbursement of expenditures. For non-local educational agencies, expenditures made for the period July 1, 2013 through June 30, 2014 shall be included in their 2013-14 audit. Expenditures for the period July 1, 2014 through June 30, 2015 shall be included in the 2014-15 audit. Expenditures for the period July 1, 2015 through June 30, 2016 shall be included in the 2015-16 audit. All audits are due by the 15th of the fifth month following the end of the contractor's fiscal year or earlier if specified by the CDE. The audits for School Districts and County Offices shall be submitted in accordance with Education Code Section 41020.

Any provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract. Exhibit A, General Terms and Conditions attached.

STATE OF CALIFORNIA		CONTRACTOR			
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
PRINTED NAME OF PERSON SIGNING Margie Burke, Manager		PRINTED NAME AND TITLE OF PERSON SIGNING Gay Todd, Superintendent			
TITLE Contracts, Purchasing & Conference Services		ADDRESS 1919 B Street, Marysville, CA 95901			
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 23,500	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE General		Department of General Services use only
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 0	(OPTIONAL USE) 0656 24861-7273				
TOTAL AMOUNT ENCUMBERED TO DATE \$ 23,500	ITEM 30.10.020. 6110-702-0620	CHAPTER 20	STATUTE 2013	FISCAL YEAR 2013-2014	
OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6145 Rev-8590					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					
SIGNATURE OF ACCOUNTING OFFICER 28		T.B.A. NO.		B.R. NO.	
		DATE			